**INGLÊS**

**Instrução:** As questões 51 a 58 estão relacionadas ao texto abaixo.

01. An Amazonian tribe has been discovered that has no concept of time or dates.
02. The Amondawa people of Brazil do not even have words for "time", "week", "month" or "year", said Chris Sinha, of the University of Portsmouth.
03. He argues that it is the first time scientists have been able to prove time is not a deeply entrenched universal human concept, as previously thought.
04. According to Professor Sinha we can now say without doubt that there is at least one language and culture which does not have a concept of time as something that can be measured, counted or talked about in the abstract, which doesn’t mean that the Amondawa are "people outside time": they live in a world of events, rather than seeing events as being embedded in time.
05. There are no words for such concepts as "next week" or "last year", only divisions of day and night and rainy and dry seasons. It was also found nobody in the community has an age. …….. , they change their names to reflect their life-stage and position within their society. For example, a little child will give up his or her name to a newborn sibling and take on a new one.
06. Professor Sinha said: "We have so many metaphors for time and its passing - we think of time as a 'thing' - we say 'the weekend is nearly gone', 'she's coming up to her exams', 'I haven't got the time', and so on, and we think such statements are objective, but they aren't. We've created these metaphors and they have become the way we think. The Amondawa don't talk like this and don't think like this, unless they learn another language.
07. For these fortunate people time isn't money, they aren't racing against the clock to complete anything, and nobody is discussing next week or next year. You could say they enjoy a certain freedom".


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51. Assinale a alternativa que preenche corretamente a lacuna da linha 24.
(A) Because
(B) Whereas
(C) Meanwhile
(D) Therefore
(E) Instead

52. Considere as seguintes afirmações em relação ao conteúdo do texto.
I - A descoberta dos Amondawa e de sua língua é importante para a ciência, pois demonstra que o conceito de tempo é relativo e não universal.
II - A língua dos Amondawa não dispõe de palavras que denotem o passar do tempo, por isso eles não registram fases, idades ou períodos, apenas os eventos vividos.
III - O Prof. Sinha acredita que, ao aprenderem outras línguas, os Amondawa podem assimilar noções de temporalidade de outras culturas.

Quais estão corretas?
(A) Apenas I.
(B) Apenas II.
(C) Apenas I e II.
(D) Apenas I e III.
(E) Apenas II e III.

53. Assinale a alternativa que apresenta uma inferência correta em relação ao conteúdo do texto.
(A) Os Amondawa não reconhecem o amadurecimento e o envelhecimento dos membros da tribo, por não possuírem palavras que denotem idade.
(B) O prof. Sinha considera libertadora certa limitação linguística, em relação ao planejamento de ações dos membros da tribo Amondawa.
(C) A inexistência de datas, na cultura Amondawa, impede o registro de eventos passados.
(D) As culturas que usam metáforas para a passagem do tempo são mais avançadas e objetivas.
(E) Os Amondawa são, sem dúvida, o único povo que não entende o tempo como algo que possa ser medido ou contado de forma abstrata.
54. Considere o trecho abaixo e as subsequentes propostas de sua reescrita.

An Amazonian tribe has been discovered that has no concept of time or dates (l. 01-02).

I - An Amazonian tribe that has no concept of time or dates has been discovered.

II - An Amazonian tribe which has no concept of time or dates has been discovered.

III - An Amazonian tribe what has no concept of time or dates has been discovered.

Quais propostas são gramaticalmente corretas e preservam o sentido do trecho original?

(A) Apenas I.

(B) Apenas II.

(C) Apenas III.

(D) Apenas I e II.

(E) Apenas II e III.

55. Assinale a alternativa que apresenta a tradução mais adequada para o trecho scientists have been able to prove (l. 07-08).

(A) cientistas têm sido capazes de comprovar

(B) cientistas têm sido hábeis em comprovar

(C) cientistas estão podendo comprovar

(D) cientistas puderam comprovar

(E) cientistas comprovaram

56. Assinale com V (verdadeiro) ou F (falso) as seguintes afirmações sobre segmentos do texto.

( ) O pronome which (l. 13) refere-se a one language and culture (l. 12-13).

( ) O pronome they (l. 17) refere-se a the Amondawa (l. 16-17).

( ) O pronome its (l. 30) refere-se a time (l. 30).

( ) O pronome they (l. 42) refere-se a a next week or next year (l. 42).

A sequência correta de preenchimento dos parênteses, de cima para baixo, é

(A) V – F – F – V.

(B) V – V – F – V.

(C) V – V – V – F.

(D) F – F – V – F.

(E) F – V – V – F.

57. Considere a proposta de substituição de child (l. 26) por children.

Nesse contexto, assinale a alternativa que apresenta, respectivamente, o número de palavras que devem ser suprimidas e o número de palavras que devem ser alteradas, para fins de concordância.

(A) uma – três

(B) três – seis

(C) quatro – seis

(D) seis – três

(E) seis – quatro

58. No texto, a palavra sibling (l. 27) significa

(A) parent.

(B) brother or sister.

(C) friend.

(D) villager.

(E) companion.
I nstrução: As questões 59 a 66 estão relacionadas ao texto abaixo.

01. Advice Gratis to Certain Women – By a Woman

02. O, my strong-minded sisters, aspiring to vote,
03. And to row with your brothers, all in the same boat,
04. When you come out to speak to the public your mind,
05. Leave your tricks, and your airs, and your graces behind!

06. For instance, when you by the world would be seen
07. As reporter, or editor (first-class, I mean),
08. I think – just to come to the point in one line –
09. What you write will be finer, if 'tis not too fine.

10. Pray, don't let the thread of your subject be strung
12. Nor compel, by your style, all your readers to guess
13. You've .......... looking up words Webster marks obs.

14. And another thing: whatever else you may say,
15. Do keep personalities out of the way;
16. Don't try every sentence to make people see
17. What a dear, charming creature the writer must be!

18. Don't mistake me; I mean that the public's not home,
19. You must do as the Romans do, when you're in Rome;
20. I would have you be womanly, while you are wise;
21. 'Tis the weak and the womanish tricks I despise.

22. 'Tis a good thing to write, and to rule in the state,
23. But to be a true, womanly woman is great:
24. And if ever you come to be that, 'twill be when
25. You can cease to be babies, nor try to be men!


59. Assinale a alternativa que completa corretamente a lacuna da linha 13.

(A) be
(B) been
(C) being
(D) to be
(E) are
60. Publicado na segunda metade do século XIX, o poema traduz atitudes e opiniões pessoais da autora em relação ao então emergente movimento feminista nos EUA.

Com base nesse contexto e na leitura do texto, assinale a alternativa correta.

(A) A autora ridiculariza o movimento feminista, ao afirmar que suas defensoras “tentam ser homens” e comportam-se de forma agressiva.

(B) A autora aconselha suas leitoras a não se deixarem levar pela retórica feminista, assumindo que o lugar da mulher é o lar e não os espaços públicos.

(C) A autora, ao invocar o provérbio que pode ser traduzido por “Quando em Roma, faça como os romanos”, propõe a inutilidade das reivindicações feministas, defendendo que as mulheres atenham-se ao que é socialmente esperado delas.

(D) A autora identifica-se com a causa feminista, mas sugere às companheiras de luta que evitem atitudes e discursos masculinizados ou infantis.

(E) A autora, sendo uma feminista que luta pelo direito ao voto, sugere às suas “irmãs” que não permitam que mulheres submissas e frágeis venham a público expressar suas ideias, pois isso prejudica o movimento sufragista.

61. Considere as seguintes propostas de reescrita do título Advice Gratis to Certain Women (l. 01).

I - A Free Advice to Certain Women
II - Free Advice to Certain Women
III - Free Pieces of Advice to Certain Women

Quais propostas mantêm o sentido do título sem prejuízo da correção gramatical?

(A) Apenas I.
(B) Apenas II.
(C) Apenas III.
(D) Apenas II e III.
(E) I, II e III.

62. Uma expressão composta da mesma forma que strong-minded sisters (l. 02) é

(A) heart-felt apologies.
(B) long-term consequences.
(C) never-ending stories.
(D) coffee-table books.
(E) deep-frozen foods.

63. O verbo modal must (l. 17) estabelece uma relação de

(A) obrigação.
(B) sugestão.
(C) dedução.
(D) permissão.
(E) proibição.

64. Assinale a alternativa que apresenta uma expressão de sentido equivalente ao de Don't mistake me (l. 18), conforme empregada no texto.

(A) Don't mislead me.
(B) Don't get me wrong.
(C) Don't get in my way.
(D) Watch out.
(E) Mark my words.

65. Assinale a frase em que's está empregado com o mesmo sentido e com a mesma função sintática que em I mean that the public's not home (l. 18).

(A) She's the best singer of her generation.
(B) My kid's classmates aren't friendly.
(C) The store's opened a new branch.
(D) Aviation's no-smoking policy is very strict.
(E) My wife's not arrived yet.

66. Qual das alternativas abaixo poderia substituir o trecho You can cease to be babies (l. 25), sem alteração de sentido ou prejuízo da correção gramatical?

(A) You can stop being babies.
(B) You can to stop being babies.
(C) You can stop to be babies.
(D) You can stop be babies.
(E) You can stopping to be babies.
Instrução: As questões 67 a 75 estão relacionadas ao texto abaixo.

01. Txting: frNd or foe?

02. If I ......... a pound for every time I heard someone predicting a language disaster because of a new technological development, I would be a very rich man. If I were a time traveller, my bank balance would have started to grow with the arrival in the Middle Ages of printing, thought by many to be the invention of the devil. It would have increased with the telegraph, telephone and broadcasting. And I would have been able to retire on the profits from text messaging.

03. All the popular beliefs about texting are wrong. It isn't just used by the young generation: the vast majority of texts circulating in cyberspace are among adults, especially by and to institutions.

04. Only ......... very tiny part of text messaging uses a distinctive orthography. The abbreviations are not a totally new phenomenon. Young people don't use them in essays, nor in exam scripts. And research is piling up that text messaging helps rather than hinders literacy. Texting has, indeed, added a new dimension to language use, but its long-term impact on existing varieties of language is negligible. It is not a disaster.

05. The popular impression is quite the opposite. People think that the written language seen on mobile phone screens is new and alien. It has been labelled "textese", "slanguage", and a "digital virus". It has been described as foreign and "outlandish".

06. However, ......... most striking characteristic of text messages is the combination of standard and non-standard features. Although many texters like to be different and enjoy breaking linguistic rules, they also know they need to be understood. There is no point in paying for a message if it breaks so many rules that it ceases to be intelligible. There is always ......... unconscious pressure to use the standard orthography.

67. Select the alternative which correctly fills in the blank in line 02.

(A) had
(B) have
(C) would have
(D) will have
(E) to have

68. Select the alternative which correctly fills in the blanks in lines 18, 34 and 42, in this order.

(A) a - the - a
(B) the - a - an
(C) the - the - a
(D) an - an - the
(E) a - the - an

69. According to the text, David Crystal believes text messaging

(A) is a disaster that can make him rich.
(B) seems to be revolutionary, but has not brought anything really new to languages.
(C) is mostly used by young people and influences their academic writing.
(D) is an interesting and rich phenomenon, but its impact is limited.
(E) is a revolutionary process that breaks linguistic rules.

70. Consider the statements below.

I - Research indicates that text messages harm languages by breaking their grammar and spelling rules.

II - Text messaging is a digital virus used mostly by young people.

III - Texting is only one out of a variety of technological developments that have had an impact in the way languages are used.

Which are correct, according to the text?

(A) Only I.
(B) Only II.
(C) Only III.
(D) Only I and III.
(E) I, II and III.

71. Select the alternative that presents the correct references for the pronouns *It* (l. 09), *them* (l. 21) and *its* (l. 26), according to the text.

(A) *bank balance* (l. 06) - *phenomenon* (l. 21) - *Texting* (l. 24)
(B) *bank balance* (l. 06) - *abbreviations* (l. 20) - *language use* (l. 25)
(C) *bank balance* (l. 06) - *abbreviations* (l. 20) - *Texting* (l. 24)
(D) *invention of the devil* (l. 08-09) - *phenomenon* (l. 21) - *language use* (l. 25)
(E) *invention of the devil* (l. 08-09) - *abbreviations* (l. 20) - *Texting* (l. 24)

72. Select the best translation for the word *hinders* (l. 24) as it is used in the text.

(A) impossibilita
(B) sugere
(C) favorece
(D) nega
(E) atrapalha

73. The sentence *It has been labelled “textese”, “slanguage”, and a “digital virus”* (l. 31-32) could be rewritten as

(A) Critics have labelled it “textese”, “slanguage”, and a “digital virus”.
(B) Critics have been labelled it “textese”, “slanguage”, and a “digital virus”.
(C) Critics have been labelling it “textese”, “slanguage”, and a “digital virus”.
(D) It was being labelled “textese”, “slanguage”, and a “digital virus”.
(E) It was labelled “textese”, “slanguage” and a “digital virus”.

74. Select the alternative in which the suffix - *ish* has the same meaning and function as in “outlandish” (l. 33).

(A) fish
(B) parish
(C) womanish
(D) Spanish
(E) anguish

75. The word *Although* (l. 36) can be replaced, without any change in form or meaning, by

(A) Though.
(B) Despite.
(C) However.
(D) Even so.
(E) In spite of.